FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00041614 **Type of Permit:** STILL **Release Date:** 07/01/2011

Production Company STONEHENGE CIRCLE

Insured Company Name STONEHENGE CIRCLE
Contact Phone No. 1 305-754-5036
Contact Phone No. 2
Fax 305-754-1250
Address 840 NE 72ND TER
MIAMI, Florida 33138

Production Title RANGLER

Type of Production Still Photo

Producer Herman Velerius

Director Herman Velerius

1st AD na na

Production Manager na na

FilmL.A. Coordinator Adrian Fayad

Location Manager Herman Velerius
Primary Phone Mobile - 786-333-3571
Secondary Phone Office - 786-333-3571

Location Assistant na na
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA COUNTY -STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00

Total Permit Fee $902.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number S00041614
Production Company STONEHENGE CIRCLE
Insured Company STONEHENGE CIRCLE
Production Title RANGLER

Location Manager Herman Velerius
Primary Phone Mobile - 786-333-3571
Secondary Phone Office - 786-333-3571

Location Address VELUZAT RANCH AT COPPER HILL RD, SANTA CLARITA, CA, 91350

Location Name VELUZAT RANCH-28100 HASKELL CANYON ROAD

Location Type Ranch

Location Description VELUZAT MOTION PICTURE RANCH

Film Dates 7/4/2011 - 7/8/2011 08:00 - 18:00 5 days

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Stonehenge Circle Letter858.pdf

Equipment on Location

Type	Quantity
4000 gal water truck	1
Cast/Crew vehicles	15
Motor Homes	1
Vans	2

Personnel on Location

Type	Quantity
Cast	3
Crew	18
LA County FSA assigned	1

Filming Activities Exterior models against scenery; I horse on location;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4461 **Grid:** B3

Coordinator Note LA COUNTY FIRE # SP506-108. FSA AND 40000 GALLON WATER TRUCK REQUIRED.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #S00041614

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of STONE HENGE CIRCLE CORP ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/29/11

STONE HENGE CIRCLE CORP
Name of Principal

By: _____
Representative's Signature

Herman Valencia
Print Representative's Name

Producer
Representative's title

840 NW 72nd TERRACE
MIAMI, FL 33138
Principal's Address

786 333 3571
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT